



# JSS CONSTRUCTION GROUP

To  
The Authority  
WBRERA  
West Bengal

**Subject: Declaration starting section 17 to be read with 2(n)**

Dear Sir/ Mam,

As per your recommendation we have already included the affidavit – section 17 to be read with section 2(n) starting that the common area will be handed over the association. I am attaching herewith the same affidavit for your convenience.

Thanking you,

JSS CONSTRUCTION GROUP

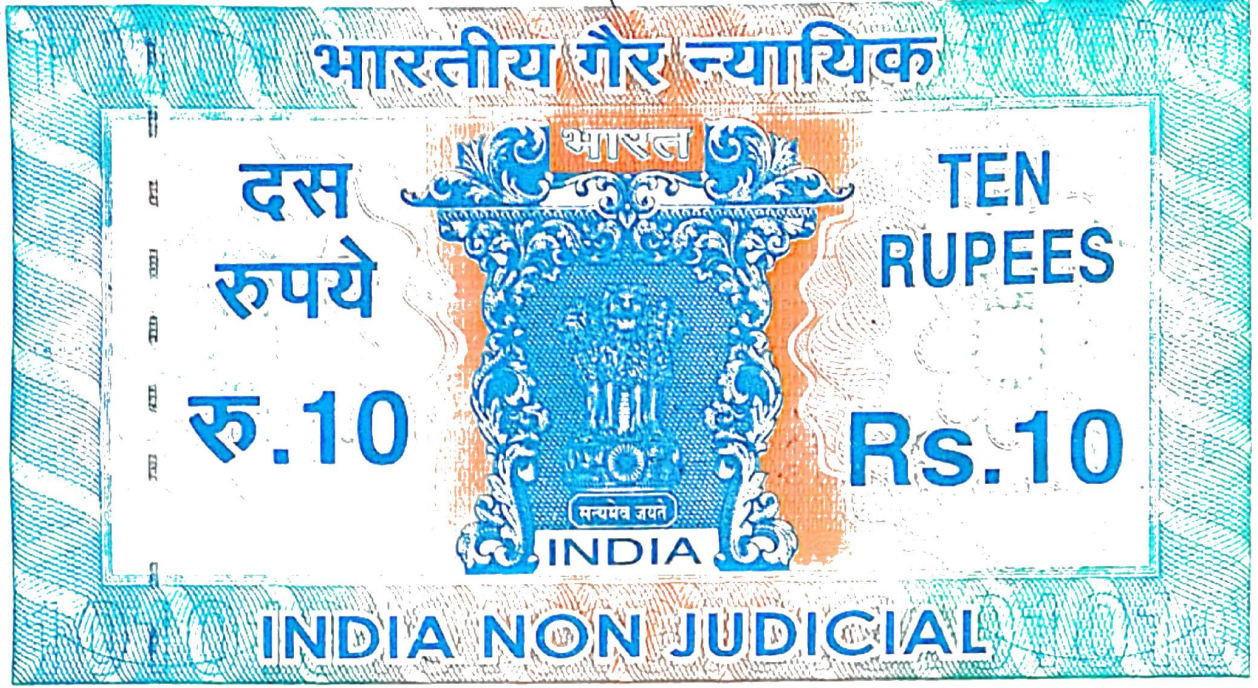
A handwritten signature in black ink that reads 'Sohan Sadhu'.

Proprietor

Sohan Sadhu  
Jss Construction Group  
West Bengal  
Date: 4-Nov-24



SL. NO. 588 /2024



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

99AB 186670

BEFORE THE NOTARY PUBLIC  
AT BIDHANNAGAR  
DIST.-NORTH 24 PARGANAS



AFFIDAVIT-CUM-DECLARATION

I, Sohan Sadhu Son of Sujay Sadhu aged 33 Years, R/o Tolafatak, P.O. & P.S -Chinsurah, Dist.-Hoogly, Pin-712101 being representative for the promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That our project "Jain Apartment" is situated at M. G. Road ; R.S. Dag Nos.- 7082,7496,7497,7498 L.R. Dag Nos.- 8625, 8626, 8632, L.R. Khatian No.- 16279 ; J.L. No.- 20; Mohalla- Tolafotok ; Ward No-22 ; Holding No.-161/111 ; P.S. & Mouza- Chinsurah, Under Hooghly- Chinsurah Municipality; District.- Hooghly.

Contd....P/2

20 AUG 2024

No 534 Date 12-08-2024

Rupees 108

Name \_\_\_\_\_

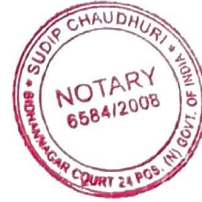
Address \_\_\_\_\_

Vender \_\_\_\_\_

**KRISHNA GOPAL KAYAL  
STAMP VENDER  
A.D.S.R.O. Matla South 24 Pgs**

P.DE (Adv) CMMC

13 AUG 2024



(2)

2. That the promoter will abide by the provisions contained in Section 17 of Real Estate (Regulation & Development) Act, 2016 read with clause (n) of Section 2 relating to 'Common Area'. In case any contradiction arises in the future the deponent will be responsible for it.

JSS CONSTRUCTION GROUP

*Sohan Sadhu*

Proprietor

Deponent

For, Sohan Sadhu

JSS CONSTRUCTION GROUP

*Sohan Sadhu*

Proprietor

Signature of Authorized Signatory

Sohan Sadhu

Identified by me

*Manoj Basu*

Advocate

MANOJ BASU

Advocate

Enrolment No - F-247/2006

Ridhan Nagar Court

Kolkata-700091

*[Signature]*  
ATTESTED  
S. CHAUDHURI  
\* NOTARY \*  
GOVT. OF INDIA  
Regd. No.-6584/08  
Eidhannagar Court  
Dist.-North 24 Pgs

20 AUG 2024